TITLE: APPLICATION FORM FOR ENLISTMENT	Form No. : F:PUR:33
AS APPROVED VENDOR FOR "CONTRACT"	Page : Page 1 of 7
	REV NO : 01
	Issue Date:

Ph. 0261-2802362 (Direct)

Web site: www.kribhco.net

E-MAIL: rlshukla@kribhco.net

To, KRISHAK BHARATI COOPERATIVE LTD., P.O.KRIBHCO NAGAR, SURAT – 394515 Gujarat, INDIA

Kind. Attn.: GENERAL MANAGER (COMMERCIAL)

SUB: \_APPLICATION FOR VENDOR REGISTRATION FOR "CONTRACT" Registration for Service / Job –

REF: PRESS ADVERTISEMENT DT JULY' 2019.

Please submit your application in the format mentioned below:-

- a) Full relevant details indicating concerned page number in your application / file
- b) Enclose all required copies of documents / certificates as mentioned in your file / application, duly page numbered.

Please submit following details of your Firm's letter along with copies of documents as requested / applicable in this Form:-

1.0	CORPORATE DETAILS: Please submit the following	details / documents:	Page No.
1.1	a)Name of the Company		
	b) Registration Sought for(work)	1.	
	(If required more space please attached separate paper.)	2.	
		3.	
		4.	
1.2	Details of Registered Office		
	a) Address		
	b) Phone Nos.		
	c) Fax No.		
	d) e-mail Address		
	e) Web Site No:		
	f) Name of Contact Person & Mob. No.		
1.3	Details of Factory		
	a) Address		
	b) Phone Nos.		
	c) Fax No.		
	d) e-mail Address		
	e) Name of Contact Person & Mob No.		
1.4	Address for Correspondence		
	a) Address		
	b) Phone Nos.		
	c) Fax No.		
	d) e-mail Address		
	e) Name of Contact Person & Mob No.		
1.5	Type of Company: Proprietary, Partnership, Private Lt	d., Public Ltd. etc.)	
1.6	Please submit <b>Notarized copy</b> of documentary proof of <b>Registration of your Firm i.e.</b> Affidavit for		
	Proprietary, Partnership Deed, Certificate of Incorporation, Memorandum of Articles of Association,		
	etc.		
1.7	Please give brief History of the Company with details of Directors / Chief Executive / Partners / Proprietor.		
1.8	Please give Organization Structure of your Company with	Name of Proprietor / Partners Directors / Chief	
	Executive		<u> </u>

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2.0	FINANCIAL DETAILS: Please submit the following details	/ documents:			
2.1	Notarized copy of Latest Bank Solvency Certificate issued l	y any Nationali	zed / Schedul	ed Bank (other	
	than Gramin or Cooperative Banks).				
2.2	Balance Sheets for last three Financial Years	2015-16	2016-17	2017-18	Page no.
	Copy of Income Tax Returns for last 03 Assessment Years	2016-17	2017-18	2018-19	
2.3	Notarized Copy of Permanent Account Number (PAN) issued	by <b>I T O</b>			
2.4	Notarized Copy of GST Registration Certificate				
2.5	Notarized Copy of PF Registration Certificate.				
2.6	Notarized Copy of ESIC.				
2.7	Please submit EFT details of your Bank Accounts as per forms	at attached.			
3.0	TECHNICAL DETAILS: Please submit the following details	s / documents:			
3.1	Name of the <b>job / Service</b> for which Registration is requested.				
3.2	Details of infrastructure for <b>service /contract</b> facilities i.e.	Hydra, crane,			
	forklifts with capacity, list of equipment / machinery, etc.				<u> </u>
3.3	Details of <b>Quality Testing Facilities</b> ,				
3.4	Details of Arrangement for <b>Third Party Inspection</b> , etc.				
3.5	Details of manpower position.				
3.6	Details of <b>Job in hand</b>				
4.0	EXPERIENCE/ PAST PERFORMANCE: Please submit the following documents:				
4.1	(a) Please submit list as per Annexure-A of order executed by you in last 3				
	years preferably in fertilizer industries &/OR Other Chemical industries,				
	Petrochemical industries, Refinery industries etc. For general nature of work				
	like Manpower supply, Civil work, IT Services, Sundry work et	c. list of orders			
	executed in other major industries is acceptable.				
	(b) Please attach Notarized copies of major work order executed	-			
	preferably in fertilizer industries &/OR Other Chemic				
	Petrochemical industries, Refinery industries etc. For general				
	like Manpower supply, Civil work, IT Services, Sundry work etc. list of orders				
4.2	executed in other major industries is acceptable.  Copies of Performance certificates from end-users for job executed in other major industries is acceptable.	outed of last 02 v	nora ora raquir	nd	
5.0	DECLARATIONS:	cuted of fast 05 ye	ears are require	м.	
3.0	Please submit following Declarations in the format enclosed	•			
5.1	That your Firm has not been banned / black listed / De-regis		holiday list by	any Government	
5.1	_	_		-	
5.2	Department / Central Govt. Unit / Public sector Units / Financial Institutions / Court as per format enclosed.  That none of your close / distant relatives are working in KRIBHCO as per format enclosed.				
5.3	Details of your Sister / Group / Associate Company. "as per				
6.0	Please inform whether your company has been registered i		of "Micro. Sn	nall and Medium	
•••	Enterprises under the provision of the <b>Micro, Small and Medium Enterprises Development Act-2006.</b> If yes,				
	please send <b>Notarized copy</b> of the <b>acknowledgement</b> issued b	=	_		
	application.			C	
7.0	Any other details / documents in support of application for	registration.			
8.0	While submitting application, please ensure that it is complete in all respects enclosing on the supporting				
	documents. If any documents is found fake or any information intentionally hidden or incomplete, your				
	application shall be out rightly rejected without entering int	o any correspon	dence KRIE	<b>BHCO</b> reserve the	
	right to verify information / documents submitted by you, to accommodate the control of the cont	cept / reject your	application.		

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Pease ensure to submit Notarized copy of sl.no. 1.6, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6,2.7,4.1 & 6.0 of these documents & fill all the above columns carefully and if any column is not applicable to you, mark it as "N.A".

NOTE: KRIBHCO intends to go for e-procurement in near future for the supply and services. In view of this, the suppliers are requested to furnish the following details if available:-

- a) Whether you have Digital Certificate from any Digital certifying Key agency.
- b) Do you have Registration with any Service Providers for e-procurement- services / e-tendering Name & Address of the service providers may be furnished.

(Name of authorized applicant)	Date:
Designation	Place.
Designation	

Name of company (Official Seal)

(Name & Sign)

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### FORMAT OF DECLARATIONS (TO BE SUBMITTED ON NON JUDICIAL STAMP PAPER DULY NOTARIZED)

To: KRISHAK BHARATI COOPERATIVE LIMITED P.O. - KRIBHCONAGAR SURAT - 394 515 Date: \_\_\_ Sub: **Declarations** Ref.: Vendor Registration for ..... Dear Sir, 1 We confirm that our firm has not been banned; black listed or put on holiday list by any Government Department / Central Government Unit / Public sector unit / Financial Institutions / Court. (....In case your has been black-listed or put into holiday list by any Government Department /Central Government Unit / Public Sector Unit / Financial Institutions / Court, please furnish the details of the same....). 2. We hereby confirm that none of our close / distant relatives are working in KRIBHCO. (...If your closed / distant relatives are working in KRIBHCO, you are required to indicate names, designation/ department of that relative working in KRIBHCO...). 3. We confirm & certify that none of our group / associate / sister concern / partnership firm as defined below, is registered for the similar or same work for which we have submitted our application for registration to participate in future bidding process. "Any sister / group / associate company, having any common partner / Director / Managing partner etc. or having any business / family relations or any other common criteria, which indicate about their link / relation etc. shall be considered as sister / group associate company". (...In case of concealment of above fact, if detected later on, that the bidder is have relation along with any group associate / sister / partnership concern / company participated in any tender, may be debarred for all future tenders in addition to other action like forfeiture of Earnest Money Deposit / Security Deposit / payment due, if any etc...) Thanking you, Yours faithfully **Authorized Signatory** 

ATTN: PURCHASE DEPARTMENT

REF: VENDOR REGISTRATION

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### FORMAT OF BANK SOLVENCY (To be submitted on Letter of Issuing Bank)

			Date:
	TO WHOM SO I	T MAY CONCERN	as only.
This is to certify that to the best of our known	owledge and informat	tion M/S,	
custom	er of our Bank is resp	pectable and can be treated as	
Good / solvent up to a sum of Rupees	Lakhs	) only.	
It is clarified that this information is furnisany respect whatsoever more particularly	•		
This certificate is issued at the specific rec	quest of the customer.		
Place:		(Signature of Authorized Officer)	
To:  KRISHAK BHARATI COOP  PO: KRIBHCO NAGAR  S U R A T -394515(GUJARA)		.D	

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#### Details to be submitted on the letter head of your company

To, General Manager (Finance & Accounts) Krishak Bharati Cooperative Limited., PO: Kribhco Nagar

#### SURAT-394515

Sub: Our Bank Account details for effecting e-payment (EFT) Electronic Fund Transfer payments.

Sir,

I/we hereby agree to receive the payment from M/S Krishak Bharati Cooperative Limited- Surat against bills raised by us directly to our Bank Account as per details given below through Electronic Fund Transfer Mechanism (EFT). The required details are given below.

Sr	Particulars	Details.
No.		
1	Name, Branch and Address of the Payee's Bank	
2	Title of the account	
3	Nature of Account	Saving/ current/other*-(*please specify)
4	Account No.	
5	Branch MICR code number (Please attach a leaf of cancelled cheque also)	(attaching a leaf of cancelled cheque of your bank a/c. is compulsory)
6	R T G S (Real Time Gross Settlement) I F S C (Indian Financial System code)	
7	Permanent Account Number of the payee (PAN Number)	
8	E-mail address, if any. (For sending payment details)	
9	Mobile No. (For sending payment intimation through SMS)	

Date:	Authorized Signature of vender
Place	Name
(Official-seal)	Designation

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Annexure-A

#### **Summary Sheet of Work Orders**

Sr. No	Name of Company	W.O. No. & Date.	Description of work	W.O. Value. (Rs.)