

KRISHAK BHARATI COOPERATIVE LIMITED**A-10, SECTOR-1, NOIDA
GAUTAM BUDH NAGAR-201 301****Phones: 0120-2534622, 2534629**

APPLICATION FOR PRE-QUALIFICATION OF PRINTERS / MANUFACTURERS OF EXECUTIVE DIARY/ SINGLE SHEET CALENDAR / DESK CALENDAR

(Last date for submission of Application is 16/3/2021)

- Note: a) Please fill up the Application Form on your letter head, neatly and legibly and copy of documents attached must be legible.**
- b) Furnish the Affidavit as attached Annexure-I on a stamp paper of the appropriate value and duly verified by the Notary Public.**

S.No	Particulars	To be filled up by the party
1	Name of the firm & Address	_____ _____ _____
2	Phone no.(s) Mobile No.	
3	Email address	
4	Status of the firm/Company (whether individual, Partnership firm, Pvt. Ltd. company etc.) Copy of partnership deed/Memorandum/Articles of Association, alongwith Chartered Accountants Certificate to be attached.	
5	Press Registration No.*	
6	Name of owner/contact person	
7	Detail of sister concerns, if any	
8	Location of printing units	_____ _____ Phone No.(s)_____
9	Year of establishment	
10	PAN No.*	
11	LST/VAT/CST registration No.*	

12	TIN No.	
13	GST No.	
14	Provident Fund registration No.*	
15	Work Contract Registration No.*	
16	Name and address of the Bankers	
17	Bank Solvency Certificate issued by Nationalized/Scheduled Bank indicating financial soundness and amount of solvency (Rs. 20 lakh Minimum)	
18	Copy of acknowledged IT return for last 3 financial years.	
19	Annual Turnover of preceding 3 years (Rs. In lakh)* (Min. 4 Crore) Copy of Balance Sheet of each year certified by Chartered Accountant is to be attached	
20	Major jobs successfully executed from 2018 onwards. Please specify clients name, year and value of order. Copy of Purchase Orders / Work orders to be attached. Applicant should have executed at least one order for a minimum value of Rs. 10 lacs for each item from 2018 onwards.	
21	Details of infrastructure, viz. Plant & Machinery (Should be owned by the vendor/sister concern located in the adjoining area and having one or more common Directors in the case of sister concern) FOR DIARIES (i) No. of Offset machines a) Five colour Sheet Fed b) Four colour Sheet Fed c) Two colour Sheet Fed d) Single colour Sheet Fed (ii) Fully equipped processing unit (available or not) (iii) High resolution scanner (please specify the make & number of available machines)	Nos. Nos. Nos. Nos. Nos. Nos. Nos.

I/We declare that to the best of my knowledge and belief, the information furnished above is factual, correct and complete. We do not have any objection in case a technical committee from KRIBHCO visits our factory to assess the infrastructure.

I/We have attached the requisite affidavit complete in all respects on the Stamp Paper of appropriate value, duly verified by a Notary Public.

Signature_____

(Seal of the party)

Name of the signatory_____

Date:_____

Designation_____

Note: For further clarification, please contact to Sh. S. L. Meena, Chief Manager (Proj.), E-mail: slmeena@kribhco.net / Ms. Anita Malhotra, Manager(Mtls.) Email: anitamalhotra@kribhco.net

Annexure-I**AFFIDAVIT**

I _____ S/o _____ aged _____ working as MD/Director/Chief Executive Partner/sole proprietor* of M/s _____ having its registered office at _____ do hereby solemnly affirm and declare on oath as under:

1. That I am competent to swear this affidavit being the sole proprietor of M/s _____ /Partner _____ /MD/ Director/Chief Executive* of M/s _____ vide its resolution no. _____ dated _____.
2. That my company M/s _____ proprietorship/partnership* firm _____ is participating in pre qualification process for the supply of Diaries/Desk Calendars/Single Sheet Calendar.
3. That I am fully aware of the contents of the empanelment document and I declare that all the contents of the same are true and correct to my knowledge (applicable in case of proprietorship/partnership) are true and correct as per the records of the company. (applicable in case of a company).
4. That I hereby certify and declare that none of my/our group/associate/sister companies/concerns except me, is participating in the empanelment process.
5. That I hereby confirm and declare that none of my group/associates/sister concerns have been black listed by any of the Govt. organizations/PSUs.
6. That I further undertake that in case any of the facts contained in our application is found otherwise or incorrect or false at any stage, my company/firm and my group/associate/sister company (ies)/concerns(s)/firm(s) will stand debarred from the present and future tenders.

DEPONENT

Verified at _____ on _____ that the contents of paras 1 to 6 of this affidavit are true and correct to my knowledge and no part of this is false and nothing material has been concealed or falsely stated therein.

DEPONENT

*Strike out whichever is not applicable

NB: Above affidavit is to be submitted on the stamp paper of the appropriate value and certified by the Notary Public.